00:00:01:12 - 00:00:02:14

praying.

00:00:03:08 - 00:00:05:04

Still.

00:00:05:15 - 00:00:06:18

Why would that be?

00:00:09:04 - 00:00:10:11

ok from here

00:00:10:11 - 00:00:13:23

from my point of view,

00:00:13:23 - 00:00:19:06

You know, the quartzes. The rocks? of course, the salt too,

00:00:19:06 - 00:00:21:15

it is also part of the quartz.

00:00:22:18 - 00:00:24:12

So

00:00:25:16 - 00:00:27:02

what's in the salt

00:00:27:02 - 00:00:29:05

is that union of the four elements

00:00:31:02 - 00:00:33:09

water, earth, air

00:00:34:01 - 00:00:36:18

and the fire, which is through the sun,

00:00:36:18 - 00:00:40:09

So it is the union of those four elements where the energy

00:00:41:17 - 00:00:44:14

is in a positive way, that is, the four elements

00:00:44:14 - 00:00:46:22

in one, in a single mineral.

00:00:48:00 - 00:00:51:00

So,

00:00:51:00 - 00:00:54:21

I think that also enhances

00:00:56:05 - 00:00:59:16

what one trusts or believes, right?

00:01:00:03 - 00:01:03:06

It's essentially about having faith.

00:01:03:06 - 00:01:05:24

and as I told you, the energies

00:01:08:21 - 00:01:10:00

like

00:01:10:00 - 00:01:13:06

Any, that is,

because sometimes we buy a normal little quartz

00:01:13:14 - 00:01:17:01

and we have so much faith

that it will cleanse our energies, it will

00:01:18:15 - 00:01:21:02

push away everything negative

00:01:21:02 - 00:01:23:09

look at this mineral that we have here

00:01:24:12 - 00:01:26:24

and have it in quantity

00:01:27:07 - 00:01:29:04

I think it works too.

00:01:30:00 - 00:01:32:04

Well, that depends on each person.

00:01:32:04 - 00:01:35:08

From each person's perspective.

00:01:35:17 - 00:01:37:20

Well, it's a bit of a blessing, isn't it?

00:01:37:20 - 00:01:43:14

Each place has this amount of this mineral

so useful and important

00:01:43:15 - 00:01:44:12

For humans.

00:01:47:20 - 00:01:53:05

Well, I mean for people who believe mainly in the energies,

00:01:54:10 - 00:02:00:18

yes it is very important

00:02:00:18 - 00:02:03:05

I mean, is life.

00:02:04:15 - 00:02:08:11

Salt is life because they are the four elements

that enhance our life

00:02:09:14 - 00:02:14:22

and salt is life, it is energy, it is cleanliness, it is purity.

00:02:16:16 - 00:02:18:07

Sometimes they say that if something bad has happened to you

00:02:18:07 - 00:02:20:14

You should go and throw yourself and throw yourself,

00:02:21:19 - 00:02:24:05

go and throw yourself back into the sea,

00:02:25:01 - 00:02:27:11

because according (to them), the sea, the sea is going to take away

00:02:27:11 - 00:02:30:06

all the negativity, right?

00:02:30:22 - 00:02:35:04

all the negativity you are going through.

take a dip in the sea, and ready,

00:02:36:23 - 00:02:38:07

according to beliefs.

00:02:38:07 - 00:02:41:06

Each person has their different beliefs.

00:02:41:06 - 00:02:43:16

What do you think?

00:02:43:22 - 00:02:47:20

Well... it's complex.

00:02:48:01 - 00:02:50:02

I believe in everything

00:02:50:23 - 00:02:55:19

because you have to respect, but I do believe that,

00:02:56:02 - 00:02:59:20

which is a fundamental part

00:03:00:19 - 00:03:05:16

of cleaning and purifying our energy.

00:03:06:03 - 00:03:10:14

I have my salt jars there

and anytime I feel bad or

00:03:11:15 - 00:03:13:20

I put it on my feet,

00:03:15:00 - 00:03:19:16

In a bucket with water I put a little salt

or leave it in one part

00:03:20:03 - 00:03:23:11

just for, for…

00:03:23:13 - 00:03:26:16

I leave it in a part as for,

00:03:26:16 - 00:03:29:19

as amulet.

00:03:29:19 - 00:03:32:09

And where does that salt you have come from?

00:03:33:14 - 00:03:36:01

From here, from right here.

00:03:36:01 - 00:03:37:07

they are from that

00:03:37:18 - 00:03:40:12

Salt.

00:03:41:10 - 00:03:44:24

in the grains, because after here it happens,

00:03:44:24 - 00:03:46:13

You saw

00:03:47:10 - 00:03:51:05

the trucks that carried the salt

And the part where we met before the museum?

00:03:51:18 - 00:03:54:18

That is where they refine the salt. where they wash it,

00:03:55:23 - 00:03:56:18

that salt

00:03:56:18 - 00:04:01:16

how do you see it here, well, they wash it there and then

moves to Uribia,

00:04:01:16 - 00:04:05:02

where the mills are and there, um, they refine it

00:04:06:02 - 00:04:10:08

and the salt remains fit for consumption.

00:04:10:08 - 00:04:12:10

And you think that well, you're from here

00:04:12:10 - 00:04:16:09

Also this salt is from here, do you think there is a connection?

00:04:16:09 - 00:04:19:24

Here too?

00:04:19:24 - 00:04:24:20

Possibly, yes, yes

because it is important for all *Manaureros* (the people of her town),

00:04:24:20 - 00:04:28:01

but salt is important to us.

00:04:28:01 - 00:04:31:09

I think more than anything, like,

00:04:31:09 - 00:04:35:04

Like that

00:04:36:06 - 00:04:41:18

means or sustenance that was for our grandparents,

00:04:41:18 - 00:04:46:09

It was an important stage in the growth

and in the development of our municipality.

00:04:47:05 - 00:04:50:13

So,

if salt is always going to be important to us

00:04:51:00 - 00:04:55:08

and that is as I said before,

what we always try to rescue,

00:04:56:10 - 00:04:58:15

don't keep it forgotten

00:04:58:15 - 00:05:02:07

and rescue the values of our cultures

and our salt town. Well,

00:05:03:21 - 00:05:05:10

Manaure is called as

00:05:05:10 - 00:05:07:20

the white bride of Colombia.

00:05:09:07 - 00:05:12:00

That you are right because it is very white.

00:05:12:13 - 00:05:15:22

well it's alright

00:05:18:08 - 00:05:21:16

if we have already been recording,

that's ok. Okay.

00:05:22:08 - 00:05:24:20

But if you don't want us to use any of it, we cut it out.

00:05:27:07 - 00:05:29:10

Well I don't know, I don't know how to get out

00:05:29:10 - 00:05:33:22

No, I think it's very good, very cool,

00:05:33:22 - 00:05:38:16

goes with the whole theme, so

00:05:39:24 - 00:05:43:04

let's go on and

00:05:43:04 - 00:05:47:04

Well, tell me first of all, what is your name?

00:05:47:13 - 00:05:48:09

Who are you?

00:05:48:09 - 00:05:51:14

Ok, nice to meet you, I'm Eliana

00:05:51:14 - 00:05:55:10

Porras, native of here,

00:05:55:10 - 00:05:58:10

from the municipality of Manaure, I belong to the and *E´iruku*,

00:05:59:17 - 00:06:00:21

*Urariyuu*

00:06:01:14 - 00:06:03:09

Which is is

00:06:03:12 - 00:06:07:09

part of my maternal family, my grandmother,

my great grandmother,

00:06:08:02 - 00:06:10:04

we are part of that clan

00:06:11:10 - 00:06:13:18

and it is how we characterize ourselves.

00:06:13:18 - 00:06:14:07

Is what ?

00:06:15:03 - 00:06:18:21

*E´iruku* is our clan, how we identify ourselves,

00:06:19:21 - 00:06:23:10

Well, this comes from the maternal line,

00:06:23:10 - 00:06:28:05

so that's the one that represents me

and the one I represent as well.

00:06:28:05 - 00:06:28:19

Yes of course,

00:06:30:03 - 00:06:31:11

excellent,

00:06:32:06 - 00:06:35:01

Where are we right now?

00:06:36:15 - 00:06:38:19

Well right now we are

00:06:38:19 - 00:06:42:14

in a part of the ponds

00:06:42:14 - 00:06:46:03

largest in Colombia, in Manaure, La Guajira,

00:06:47:07 - 00:06:50:13

And puddles of what? Salt ponds, huge pools

00:06:50:20 - 00:06:57:10

of sea salt.

00:06:57:10 - 00:06:59:11

I mean, we were at the Ichi museum.

00:07:00:03 - 00:07:03:03

you can tell me,

00:07:03:03 - 00:07:07:23

Well, what connection does that have?

00:07:07:23 - 00:07:11:20

The Ichi Salt Museum,

it is a family business

00:07:13:23 - 00:07:16:14

where to rescue

00:07:16:14 - 00:07:19:19

all that salt culture of this municipality.

00:07:21:02 - 00:07:24:15

We seek to show how

00:07:25:23 - 00:07:28:17

was the process, how were the beginnings

00:07:28:23 - 00:07:33:09

From this process of collecting salt here

in the municipality of Manaure.

00:07:33:09 - 00:07:37:04

Previously,

00:07:39:18 - 00:07:41:21

the waters brought from the Arroyo Limón

00:07:42:03 - 00:07:45:18

and the Caribbean Sea came together in this space

where we meet

00:07:46:10 - 00:07:49:23

And, over time,these were returned.

00:07:50:10 - 00:07:52:11

The sea returned to its place.

00:07:52:12 - 00:07:55:14

The stream over there

also returned to its place

00:07:56:22 - 00:07:59:04

and there were huge lagoons.

00:07:59:19 - 00:08:04:18

These lagoons with the passing of the days

took the form of a sheet or crystalline film,

00:08:04:18 - 00:08:09:16

because with the environmental conditions

with which we count

00:08:09:24 - 00:08:13:02

what is the franciscan artemia , *artemia*

00:08:13:03 - 00:08:15:08

*Salina*, who told her that it is a crustacean

00:08:17:08 - 00:08:19:09

gives that characteristic reddish color

00:08:19:09 - 00:08:21:24

to waters and

00:08:23:01 - 00:08:26:22

to shrimp, flamingos and herons.

00:08:26:22 - 00:08:31:16

So it's like counting and making known that

00:08:31:17 - 00:08:36:14

that story we have,

because Manaure is a place full of a lot of history,

00:08:37:19 - 00:08:42:11

full of a lot of culture and a lot of love.

00:08:42:11 - 00:08:45:18

Cool. And… can you tell me about

00:08:45:18 - 00:08:50:02

salt from the perspective of mythology

00:08:50:02 - 00:08:52:22

And that love of the four elements?

00:08:53:19 - 00:08:57:00

Well, the legend tells that

00:08:58:01 - 00:09:00:03

*Mma*, mother earth

00:09:00:03 - 00:09:03:03

She was walking through these beautiful lands

00:09:03:06 - 00:09:06:08

and enjoying the cosmos,

00:09:06:21 - 00:09:12:00

He enjoyed nature and she on her way,

00:09:12:00 - 00:09:15:00

And then, She meets *Wüin* , which is water.

00:09:15:16 - 00:09:18:18

He was a brave warrior, he went with his bow,

00:09:18:18 - 00:09:22:19

his arrows and then they meet and fall in love.

00:09:24:11 - 00:09:25:20

they fell in love and

00:09:25:20 - 00:09:30:18

they lived an intense love that was embraced by *Joutai*

what is the wind

00:09:31:09 - 00:09:34:05

and powered by *caí*, which is the sun.

00:09:35:07 - 00:09:39:09

From this intense love is born

00:09:39:10 - 00:09:42:00

the sea salt crystals

00:09:42:24 - 00:09:46:13

So it's like the explanation

00:09:46:20 - 00:09:51:08

that our ancestors gave to this beautiful

00:09:51:19 - 00:09:54:18

or to these beautiful minerals that we possess

00:09:55:05 - 00:09:57:24

here in our territory,

00:09:58:05 - 00:10:02:10

that they are enhancers of life and that,

00:10:03:05 - 00:10:05:19

It is a space or a place where

00:10:05:19 - 00:10:09:24

the four elements are managed that are the earth,

00:10:10:11 - 00:10:13:14

water, air and fire,

00:10:13:14 - 00:10:16:12

and in this case the sun.

00:10:17:14 - 00:10:21:00

So it's like that enhancement of life

00:10:21:00 - 00:10:25:06

through these four elements

and that we have the pleasure

00:10:26:01 - 00:10:28:15

and the honor of having in our territory.

00:10:29:22 - 00:10:31:02

Yes, yes and what

00:10:31:02 - 00:10:33:20

Can you tell the importance of salt?

00:10:35:01 - 00:10:38:10

Well, salt is for life.

00:10:39:19 - 00:10:43:02

I feel like with food,

00:10:44:10 - 00:10:47:13

when there’s no

00:10:48:20 - 00:10:53:14

salt lacks seasoning, but not excessively.

00:10:53:18 - 00:10:54:20

Because,

00:10:55:13 - 00:11:00:12

But here in Manaure salt is important

00:11:00:12 - 00:11:05:18

because apart from that it was an important factor

00:11:05:18 - 00:11:10:21

in the economic growth of the municipality, was the,

00:11:11:22 - 00:11:14:20

well it was like,

00:11:15:24 - 00:11:18:12

that, that, I mean,

00:11:18:15 - 00:11:19:24

It is important because,

00:11:19:24 - 00:11:22:13

because of how our parents came out

00:11:24:21 - 00:11:26:04

forward because of

00:11:26:04 - 00:11:28:16

of the effort, of the exploitation of salt

00:11:29:10 - 00:11:32:10

of this mineral, which

00:11:32:10 - 00:11:34:23

it's a craft,

00:11:34:23 - 00:11:38:01

Well,

its collection was produced before in an artisanal way

00:11:38:10 - 00:11:40:12

and our grandparents were dedicated to this

00:11:41:13 - 00:11:44:00

also,

00:11:44:00 - 00:11:46:20

thanks to this

they had their livelihood, their education

00:11:47:01 - 00:11:49:20

And thanks to that, we are also here.

00:11:50:13 - 00:11:55:22

Yes, can you tell me the artisan way

to collect the salt

00:11:55:22 - 00:11:59:22

and in history

Well, how do women play their role? Okay,

00:12:01:06 - 00:12:03:16

well the artisan way

00:12:03:16 - 00:12:06:12

to collect the salt is with

00:12:07:21 - 00:12:10:12

shovels and picks, then,

00:12:11:18 - 00:12:15:02

what we see, the whole lagoon that I was commenting on

00:12:15:03 - 00:12:18:21

that were formed, with the passing of time

they became solid

00:12:20:19 - 00:12:23:13

They, well, with the shovel and pick

00:12:23:13 - 00:12:27:18

They are cut and collected in those little ones,

00:12:27:22 - 00:12:31:03

In these small pyramids are collected

00:12:31:24 - 00:12:34:15

and this is a process very,

00:12:35:19 - 00:12:38:11

It's a bit demanding.

00:12:38:11 - 00:12:44:05

but it is not,

00:12:44:05 - 00:12:47:16

Rocket science either.

00:12:47:16 - 00:12:50:03

And well, as you see,

00:12:50:03 - 00:12:53:11

The salt pans are huge

00:12:54:06 - 00:12:59:09

and the work was previously divided in a family way.

00:12:59:13 - 00:13:01:15

It was in a family way

00:13:01:20 - 00:13:04:00

the parents came

00:13:04:00 - 00:13:08:20

children, nephews,

They all came, around four in the morning

00:13:08:20 - 00:13:12:09

until ten at night, ten in the morning,

00:13:12:24 - 00:13:17:07

and then again at four in the afternoon

and until nightfall.

00:13:17:07 - 00:13:19:07

As I mentioned earlier, how

00:13:21:00 - 00:13:24:07

This led to what became bartering,

00:13:24:24 - 00:13:29:01

because there were people who stayed

the entire day and

00:13:30:11 - 00:13:33:21

there were entrepreneurs

who set up their little shops and sold

00:13:33:21 - 00:13:37:17

what was the *chicha*, the water,

00:13:37:17 - 00:13:42:16

the lunches made for these people

and they were exchanged for only a lump of salt,

00:13:43:00 - 00:13:45:18

a little lump of salt for the food, for *la* *chicha*,

00:13:45:18 - 00:13:49:07

what they want to consume.

00:13:49:07 - 00:13:52:08

Also

there were women who were in charge of the distribution

00:13:52:08 - 00:13:57:08

of the salt, which were collected,

00:13:57:09 - 00:14:01:22

were largely collected

and when distributing and selling came,

00:14:02:08 - 00:14:07:05

owners were already notified that they could

Go claim their money.

00:14:08:01 - 00:14:10:11

And it was also a way of,

00:14:11:19 - 00:14:14:13

distribution, distribution of the salt

00:14:14:13 - 00:14:16:24

and higher growth, economic growth.

00:14:18:16 - 00:14:20:22

And the women were the bosses?

00:14:20:22 - 00:14:23:10

The women were the bosses.

00:14:23:10 - 00:14:25:02

Some women were the bosses

00:14:27:20 - 00:14:31:15

and are recognized for being *matronas* (female leaders).

00:14:32:12 - 00:14:36:06

Here in this space that was given here

00:14:36:06 - 00:14:41:10

in the 1960's

00:14:41:10 - 00:14:44:17

1970, which was like that golden age

00:14:44:23 - 00:14:47:21

where was the exploitation seen

of salt to a great extent.

00:14:49:02 - 00:14:50:22

And now, well, we've talked

00:14:50:22 - 00:14:55:07

and we have seen that there is a lot of industrialization

of the salt, which

00:14:55:07 - 00:14:57:23

effects has that had?

00:14:57:24 - 00:15:00:15

What changes have happened here in so long?

00:15:01:14 - 00:15:03:15

So, how

00:15:05:02 - 00:15:07:20

Well

00:15:09:01 - 00:15:14:04

salt, industrialization of salt

00:15:14:12 - 00:15:18:01

13 years ago is no longer the same

00:15:19:14 - 00:15:22:07

right now here in the municipality well they are,

00:15:23:03 - 00:15:26:13

They are mobilizing the companies

00:15:27:15 - 00:15:29:19

That are private, but the company

00:15:30:15 - 00:15:32:22

Sama or Big Group that

00:15:32:22 - 00:15:36:14

It's what they were called before, well no,

00:15:37:17 - 00:15:40:03

it has not been, well,

00:15:40:03 - 00:15:46:02

There's been trouble, I couldn't tell you

good because I don't know the subject very well, but

00:15:48:06 - 00:15:51:06

Business was no longer the same as it used to,

00:15:53:05 - 00:15:58:18

there was like a break from that so beautiful that we had

00:15:59:07 - 00:16:02:16

and something that was left to lose,

00:16:03:03 - 00:16:04:02

I don't know,

00:16:04:02 - 00:16:06:18

well, i don't have the reasons

don't have the main reasons,

00:16:07:08 - 00:16:11:00

But, the Manaure that we have now is not the same

00:16:11:01 - 00:16:14:01

that we had 30 years ago,

00:16:15:09 - 00:16:19:04

where you could see the beautiful white mountains.

00:16:19:04 - 00:16:22:19

But hey, trusting that,

00:16:22:19 - 00:16:27:03

In which soon, soon

00:16:27:04 - 00:16:29:04

We will go back to that golden age.

00:16:32:13 - 00:16:34:07

You can tell me,

00:16:34:07 - 00:16:36:04

well, wait

00:16:37:17 - 00:16:40:01

a time that I wrote a lot.

00:16:41:10 - 00:16:43:10

oh well, and

00:16:43:18 - 00:16:46:09

here we are next to the sea, right?

00:16:46:10 - 00:16:46:23

and can you

00:16:46:23 - 00:16:51:02

Tell me something about that kind of people,

00:16:52:14 - 00:16:54:14

Well, the fishermen and

00:16:54:21 - 00:17:01:20

I don't know if they have a relationship between those of the salt?

00:17:01:20 - 00:17:06:06

Well, the fishermen are in the Wayuú culture

00:17:06:15 - 00:17:10:07

They are the *Apalaanchi*, they are the people of the sea, they,

00:17:10:21 - 00:17:15:20

They are the people who were dedicated to fishing ,

00:17:16:11 - 00:17:20:13

to the distribution of these fish

and all that, they were like people,

00:17:21:15 - 00:17:22:07

the people of the

00:17:22:07 - 00:17:26:06

sea, as they say,

00:17:26:06 - 00:17:30:20

were two great economies

that moved the municipality in its beginnings,

00:17:32:01 - 00:17:35:10

but

00:17:36:15 - 00:17:38:16

with the exploitation of salt,

00:17:38:16 - 00:17:41:18

there were people

who were engaged in both jobs,

00:17:42:12 - 00:17:44:22

But... it's not something that,

00:17:47:02 - 00:17:49:09

that had

00:17:49:09 - 00:17:52:19

some meaning, no.

00:17:54:06 - 00:17:59:02

So well, like the new generation here of salt and stuff,

00:18:01:12 - 00:18:03:14

I don't know, what connection do you have with the

00:18:03:15 - 00:18:07:17

Salt, what relationship do you have with salt? How is your way of life?

00:18:11:06 - 00:18:14:19

I believe a lot in energies,

00:18:16:07 - 00:18:19:19

I believe in energy

positive energies, negative energies

00:18:20:07 - 00:18:23:16

and I think that for me the salt is,

00:18:25:14 - 00:18:29:05

the one that keeps me from all the negativity,

00:18:29:19 - 00:18:32:05

of all negative energies

that can come into my life,

00:18:33:18 - 00:18:38:13

or some, but I do think that for me

00:18:40:10 - 00:18:42:10

has a,

00:18:42:22 - 00:18:46:16

has some relevance because I do trust

00:18:46:16 - 00:18:51:20

that can ward off bad energy

and I trust that I can do well, that salt

00:18:52:19 - 00:18:55:10

can absorb all that negativity.

00:18:56:22 - 00:18:58:20

What I can attract

00:18:58:20 - 00:19:01:23

The negativity,

she can absorb it if I have her close.

00:19:02:20 - 00:19:03:11

In which way

00:19:03:11 - 00:19:06:17

so? in the form of quartz,

00:19:07:16 - 00:19:09:21

in the way of quartz, way

00:19:10:12 - 00:19:15:12

that if I can bathe with this mineral

00:19:16:15 - 00:19:20:17

I can also feel more relieved

00:19:21:18 - 00:19:23:22

and all that.

00:19:23:22 - 00:19:27:13

And is that also something that the family does as well? Yes of course.

00:19:27:13 - 00:19:29:10

Well, not all families.

00:19:29:10 - 00:19:31:18

I think that in my family it is something that,

00:19:33:05 - 00:19:36:06

it is something that can be done.

00:19:36:06 - 00:19:39:00

Well, things are passed from generation to generation,

00:19:39:08 - 00:19:41:12

It's something I've learned from her.

00:19:43:03 - 00:19:48:12

I come from a family of salt harvesters.

00:19:48:21 - 00:19:50:01

Like

00:19:50:01 - 00:19:53:13

my grandfather was also a fisherman.

00:19:54:18 - 00:19:56:04

So

00:19:56:04 - 00:19:59:21

I think that connection with salt

00:19:59:22 - 00:20:01:13

through my family

00:20:01:13 - 00:20:05:20

who has dedicated to this,

dedicated to the harvest of salt

00:20:07:05 - 00:20:09:17

and later

00:20:09:17 - 00:20:12:20

that we wanted like that

00:20:13:06 - 00:20:15:15

relive these stories,

00:20:15:17 - 00:20:20:04

dust off these memories we have

00:20:20:20 - 00:20:24:12

or that many do not know

and let us know, show them.

00:20:26:13 - 00:20:28:13

Is there anything else you want to tell us about all this?

00:20:28:13 - 00:20:32:01

That what was i asking you ?

00:20:34:02 - 00:20:38:22

Anything else?

00:20:38:22 - 00:20:40:12

I could not tell.

00:20:40:12 - 00:20:41:23

Right now I'm blank

00:20:41:23 - 00:20:47:22

No! you have talked a lot about many things

00:20:47:22 - 00:20:48:24

No, I don’t think so

00:20:48:24 - 00:20:51:03

Believe. Believe.

00:20:51:24 - 00:20:56:16

Well, if you would have a message

that could take the whole world,

00:20:57:04 - 00:20:59:01

What would it be?

00:20:59:17 - 00:21:00:07

My message

00:21:00:07 - 00:21:03:11

It would be… to love our roots.

00:21:04:19 - 00:21:06:03

To love our roots.

00:21:06:03 - 00:21:08:07

And let's not be ashamed of our origins.

00:21:11:22 - 00:21:13:08

let's learn,

00:21:13:08 - 00:21:16:09

As its said, those who do not know their history are condemned to repeat it.

00:21:16:09 - 00:21:17:08

right?

00:21:17:10 - 00:21:21:16

Let's learn from that,

00:21:21:17 - 00:21:25:02

of those processes that our

00:21:25:02 - 00:21:27:13

grandparents, our parents, to get where they are

00:21:28:09 - 00:21:31:20

and always keeping our roots in mind,

00:21:33:05 - 00:21:36:17

loving, valuing and respecting our culture.

00:21:37:22 - 00:21:42:23

And well, like that

What does it mean to be Wayuu to you?

00:21:44:19 - 00:21:48:06

For me, to be Wayuu,

00:21:48:06 - 00:21:51:12

It's wonderful, to be Wayuu

00:21:54:00 - 00:21:57:03

Well, I characterize myself as a strong woman,

00:21:58:16 - 00:22:01:23

regardless of stereotypes

00:22:01:23 - 00:22:07:05

that they form, I think that women,

00:22:07:09 - 00:22:11:04

Wayuu women are strong women

00:22:11:06 - 00:22:13:22

and strong householders

00:22:14:23 - 00:22:16:24

and for something,

00:22:18:01 - 00:22:20:19

I consider myself

00:22:20:19 - 00:22:22:22

that for me to be wayuu

00:22:25:07 - 00:22:28:01

it is like,

00:22:28:14 - 00:22:30:15

It's just that I remembered something else.

00:22:30:15 - 00:22:35:16

Well, there was something they were talking about

the historians here,

00:22:36:06 - 00:22:40:05

the knowledgeable people here of our municipality,

and it was that,

00:22:42:03 - 00:22:44:23

in Spanish writings,

00:22:44:23 - 00:22:48:22

the wayuu, the wayuu indigenous people were called as

00:22:50:13 - 00:22:52:07

indomitable,

00:22:52:11 - 00:22:53:17

Were,

00:22:53:17 - 00:22:57:24

it was a culture

that did not allow itself to be dominated by the Spanish,

00:22:58:18 - 00:23:02:24

who handled the horses very well,

00:23:03:08 - 00:23:06:16

the weapons they had

00:23:06:16 - 00:23:09:12

in those moments and that they didn’t let them.

00:23:10:02 - 00:23:12:12

So for me

00:23:14:01 - 00:23:15:09

To be wayuu,

00:23:15:09 - 00:23:18:15

means temper, character

00:23:19:21 - 00:23:21:17

and a lot of strength.

00:23:21:17 - 00:23:24:18

Resilience too.

00:23:25:11 - 00:23:28:11

Thank you thank you very much. You are welcome.

00:23:28:11 - 00:23:29:10

Anything else?

00:23:29:10 - 00:23:32:02

I don't know, it's just that I'm blank.

00:23:32:02 - 00:23:34:17

Not well. Do they have a question for you?

00:23:34:17 - 00:23:35:18

What question?

00:23:37:20 - 00:23:42:09

What is the first thing they see, what do they do

to make the salt?

00:23:42:16 - 00:23:47:07

What is the first thing they do?

00:23:47:07 - 00:23:49:17

Well, the water, right?

00:23:49:17 - 00:23:51:06

The sea water.

00:23:51:21 - 00:23:55:15

the first thing to do

is to supply these spaces with water,

00:23:56:18 - 00:23:58:16

No? What is done?

00:23:58:16 - 00:24:00:18

What is made is the water,

00:24:01:17 - 00:24:04:01

grab the water, pass it through the pipe

00:24:05:04 - 00:24:09:01

and spend it there

where the white house is, there to settle.

00:24:09:07 - 00:24:11:17

Aha!, wait for it to evaporate and in one

00:24:12:04 - 00:24:16:09

AHA!

00:24:16:09 - 00:24:18:17

Well, the water, it's the water.

00:24:18:23 - 00:24:21:15

That's interesting, isn't it? That connection between the sea and

00:24:22:21 - 00:24:25:02

the earth. and what happens when it rains?

00:24:25:19 - 00:24:27:24

Work is damaged. work is damaged,

00:24:29:03 - 00:24:30:03

Water? so

00:24:30:03 - 00:24:31:13

There is a lack of rain.

00:24:31:13 - 00:24:34:14

It's not much water here sometimes,

but it helps a lot in this job.

00:24:35:01 - 00:24:38:24

Yes, this lake is very important,

00:24:38:24 - 00:24:42:15

but in the rainy season, previously

00:24:42:15 - 00:24:44:20

when everyone had their huge piles of salt

00:24:47:01 - 00:24:49:17

and well the droplets and the drizzle came,

00:24:49:17 - 00:24:55:05

then they commented that they were all running

to cover the salt

00:24:55:05 - 00:24:57:10

or sometimes they even cried for their losses.

00:24:59:07 - 00:25:02:22

The highest setting is when it rains?

00:25:03:23 - 00:25:06:24

But you hardly see it anymore

00:25:07:08 - 00:25:10:07

production in this way by hand.

00:25:10:24 - 00:25:13:09

*Nene*, are the gentlemen here? Who works here? The Wayuu

00:25:15:15 - 00:25:17:07

and they come every day?

00:25:17:07 - 00:25:20:13

or sometimes. Every day, in the morning. In the morning, nothing else?

00:25:20:24 - 00:25:23:19

Until two

00:25:23:22 - 00:25:25:02

With this sun

00:25:25:22 - 00:25:27:11

It has to be late

00:25:27:17 - 00:25:30:09

And come back again in the morning.

00:25:30:09 - 00:25:34:05

Yes, possibly if you come in the morning

you can meet them and they can

00:25:35:04 - 00:25:37:11

Tell a bit deeper

00:25:37:11 - 00:25:40:08

about the process they have.

00:25:40:08 - 00:25:43:12

It's a very good job.

00:25:44:09 - 00:25:46:05

And well, nervous, but good.

00:25:46:05 - 00:25:50:15

No, no, you didn't seem nervous, did you?

00:25:50:15 - 00:25:55:24

they wonder.

00:25:55:24 - 00:26:01:01

Well, another thing is, maybe it's not related,

maybe it doesn't work,

00:26:01:01 - 00:26:04:14

but here Colombia is a country of magical realism.

00:26:04:21 - 00:26:08:18

Yeah well, I've seen magic in a lot of things

00:26:08:18 - 00:26:10:13

Here,

00:26:10:13 - 00:26:14:04

in the Guajira

What is magic for you or where is it?

00:26:14:04 - 00:26:18:05

see that?

00:26:18:05 - 00:26:23:16

More than all magic, it is spirituality,

00:26:23:16 - 00:26:25:23

Here we represent it with red.

00:26:26:13 - 00:26:32:03

Red is spirituality because it is blood.

00:26:32:03 - 00:26:35:13

Dreams

00:26:35:13 - 00:26:38:13

They are, well, they manifest in many ways.

00:26:39:19 - 00:26:42:09

In culture you have a

00:26:42:09 - 00:26:45:16

*Piache* what is it

00:26:45:16 - 00:26:49:11

the woman who is appointed,

00:26:49:14 - 00:26:53:24

she does not choose, she is chosen

and is the one in charge

00:26:53:24 - 00:26:58:17

of all processes

to interpret dreams, to carry out

00:26:58:18 - 00:27:01:20

Bathings in the event of a threat

00:27:01:20 - 00:27:07:05

or before a premonition,

00:27:07:05 - 00:27:11:16

like she is in charge of

to carry out all those rituals,

00:27:13:10 - 00:27:17:02

the rituals

of dreams with the dance of *la yonna*

00:27:19:04 - 00:27:21:12

and all that encompasses spirituality,

00:27:22:09 - 00:27:25:21

which here focuses more on the color red

00:27:27:14 - 00:27:32:08

and it is a very complex issue, very complex, but,

00:27:33:13 - 00:27:38:23

but if more than magic it would be spirituality.

00:27:38:23 - 00:27:40:02

and the red,

00:27:40:02 - 00:27:42:11

blood . Of the blood,

00:27:43:17 - 00:27:46:02

of force, of fire

00:27:47:21 - 00:27:48:07

… the Red.

00:27:49:05 - 00:27:55:13

When you have dreams, you have dreams

00:27:57:03 - 00:28:01:05

with certain characteristics

00:28:01:05 - 00:28:04:05

we are asked to bathe

00:28:05:09 - 00:28:07:21

and we put something red,

00:28:07:21 - 00:28:10:14

a red blanket or something red

00:28:11:06 - 00:28:14:07

and we lock ourselves up to scare away.

00:28:15:00 - 00:28:16:11

Would be like,

00:28:16:22 - 00:28:19:04

Like, there are dreams,

00:28:19:17 - 00:28:23:02

Well I've heard there are interpretations

00:28:23:17 - 00:28:27:15

like when they are bees

00:28:27:20 - 00:28:30:24

they refer to bullets

00:28:30:24 - 00:28:33:10

and then

00:28:33:14 - 00:28:37:03

interpreting it

it may be that this person is in danger

00:28:38:11 - 00:28:40:05

from some shot

00:28:40:05 - 00:28:44:19

or something, then like to scare away

that, that negative energy,

00:28:44:19 - 00:28:49:08

as well as to scare her away

they can perform some baths,

00:28:50:12 - 00:28:54:12

there are bathings that are simply water and lock yourself in

00:28:55:22 - 00:28:58:05

or others that are

00:28:58:05 - 00:29:00:11

with some medicinal plants,

00:29:01:12 - 00:29:04:01

with ice, cold water and all that.

00:29:05:16 - 00:29:08:23

Well

00:29:10:05 - 00:29:12:24

Can you explain me

00:29:12:24 - 00:29:15:18

Also, is the handle related?

00:29:16:02 - 00:29:17:23

Ah, the handle.

00:29:17:23 - 00:29:22:15

This handle is made with *bija*.

00:29:23:13 - 00:29:26:16

The *bija* is like a style of wood,

00:29:28:11 - 00:29:29:22

this

00:29:29:22 - 00:29:33:03

It is said that it is to ward off diseases

00:29:33:19 - 00:29:38:22

and to keep us healthy,

so it's like she absorbs it and also

00:29:39:15 - 00:29:43:05

this is a little piece

babies are placed when they are

00:29:43:11 - 00:29:46:09

when they are months old

00:29:46:09 - 00:29:49:23

It was also well known and longed for

00:29:49:23 - 00:29:52:20

at the time, in the time of pandemic,

00:29:53:09 - 00:29:56:14

It was longed for here, by us,

00:29:57:18 - 00:30:00:21

The, well, those of us who know the properties

00:30:00:21 - 00:30:05:03

or what is done with this *bija*, then

00:30:06:08 - 00:30:07:24

there it was like

00:30:07:24 - 00:30:11:14

incense style and as well as to move away,

00:30:12:14 - 00:30:15:19

remove or purify the environment to

00:30:15:23 - 00:30:21:09

so that there would be no disease,

so that COVID did not reach our homes.

00:30:21:09 - 00:30:24:01

And I think it worked.

00:30:24:01 - 00:30:25:20

Here we are, healthy.

00:30:25:20 - 00:30:29:21

And yes, this is a style

00:30:30:21 - 00:30:32:21

of wood

00:30:32:21 - 00:30:35:04

that comes from a plant, from a medicinal plant,

00:30:36:20 - 00:30:42:09

So yes, and they burn it and it smells good, it smells good.

00:30:42:15 - 00:30:44:06

It has a good smell

00:30:44:06 - 00:30:46:19

So that wood specifically?

00:30:47:10 - 00:30:50:04

Yeah. Is.

Not just any wood.

00:30:50:04 - 00:30:53:06

No, no, no, this one comes from a tree.

00:30:53:06 - 00:30:55:14

I don't know the name of the tree, but,

00:30:55:14 - 00:30:58:15

But it is a type of wood that smells rich.